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## NOTICE OF ALLOWANCE AND FEE(S) DUE

20995

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03/30/2007

KNOBBE MARTENS OLSON & BEAR LLP 2040 MAIN STREET FOURTEENTH FLOOR IRVINE, CA 92614

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| PAIK     | K, STEVE S   |
| ART UNIT | PAPER NUMBER |
| 2876     |              |

DATE MAILED: 03/30/2007

| APPLICATION NO. FILING DATE |            | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-----------------------------|------------|----------------------|---------------------|------------------|
| 10/813,915                  | 03/31/2004 | Amy Swift            | 1DATA.060A          | 5074             |

TITLE OF INVENTION: SUSPICIOUS PERSONS DATABASE

| APPLN. TYPE    | SMALL ENTITY | ISSUE FEE DUE | PUBLICATION FEE DUE | PREV. PAID ISSUE FEE | TOTAL FEE(S) DUE | DATE DUE   |
|----------------|--------------|---------------|---------------------|----------------------|------------------|------------|
| nonprovisional | NO           | \$1400        | \$300               | \$0                  | \$1700           | 07/02/2007 |

THE APPLICATION IDENTIFIED ABOVE HAS BEEN EXAMINED AND IS ALLOWED FOR ISSUANCE AS A PATENT. PROSECUTION ON THE MERITS IS CLOSED. THIS NOTICE OF ALLOWANCE IS NOT A GRANT OF PATENT RIGHTS. THIS APPLICATION IS SUBJECT TO WITHDRAWAL FROM ISSUE AT THE INITIATIVE OF THE OFFICE OR UPON PETITION BY THE APPLICANT. SEE 37 CFR 1.313 AND MPEP 1308.

THE ISSUE FEE AND PUBLICATION FEE (IF REQUIRED) MUST BE PAID WITHIN THREE MONTHS FROM THE MAILING DATE OF THIS NOTICE OR THIS APPLICATION SHALL BE REGARDED AS ABANDONED. THIS STATUTORY PERIOD CANNOT BE EXTENDED. SEE 35 U.S.C. 151. THE ISSUE FEE DUE INDICATED ABOVE DOES NOT REFLECT A CREDIT FOR ANY PREVIOUSLY PAID ISSUE FEE IN THIS APPLICATION. IF AN ISSUE FEE HAS PREVIOUSLY BEEN PAID IN THIS APPLICATION (AS SHOWN ABOVE), THE RETURN OF PART B OF THIS FORM WILL BE CONSIDERED A REQUEST TO REAPPLY THE PREVIOUSLY PAID ISSUE FEE TOWARD THE ISSUE FEE NOW DUE.

#### HOW TO REPLY TO THIS NOTICE:

I. Review the SMALL ENTITY status shown above.

If the SMALL ENTITY is shown as YES, verify your current SMALL ENTITY status:

- A. If the status is the same, pay the TOTAL FEE(S) DUE shown above
- B. If the status above is to be removed, check box 5b on Part B Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and twice the amount of the ISSUE FEE shown above, or

If the SMALL ENTITY is shown as NO:

- A. Pay TOTAL FEE(S) DUE shown above, or
- B. If applicant claimed SMALL ENTITY status before, or is now claiming SMALL ENTITY status, check box 5a on Part B Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and 1/2 the ISSUE FEE shown above.
- II. PART B FEE(S) TRANSMITTAL, or its equivalent, must be completed and returned to the United States Patent and Trademark Office (USPTO) with your ISSUE FEE and PUBLICATION FEE (if required). If you are charging the fee(s) to your deposit account, section "4b" of Part B Fee(s) Transmittal should be completed and an extra copy of the form should be submitted. If an equivalent of Part B is filed, a request to reapply a previously paid issue fee must be clearly made, and delays in processing may occur due to the difficulty in recognizing the paper as an equivalent of Part B.
- III. All communications regarding this application must give the application number. Please direct all communications prior to issuance to Mail Stop ISSUE FEE unless advised to the contrary.

IMPORTANT REMINDER: Utility patents issuing on applications filed on or after Dec. 12, 1980 may require payment of maintenance fees. It is patentee's responsibility to ensure timely payment of maintenance fees when due.

### PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail

Mail Stop ISSUE FEE
Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

or <u>Fax</u> (571)-273-2885

| appropriate. All further                                                                                                                                                                                                                                                                                                                 | correspondence includir<br>ed below or directed oth                                                                                        | og the Patent                                                          | t. advance o                                                     | rders and notification                                                                                    | ofm                                                                                                            | naintenance fees w                                                                                          | ill be :                                        | mailed to the current                                                                                                  | ould be completed where correspondence address as rate "FEE ADDRESS" for                                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                          | ENCE ADDRESS (Note: Use BI                                                                                                                 | ock 1 for any cha                                                      | ange of address)                                                 |                                                                                                           | Fee(                                                                                                           | s) Transmittal, This                                                                                        | s certif                                        | icate cannot be used for                                                                                               | domestic mailings of the<br>or any other accompanying<br>it or formal drawing, must                                               |
| 2040 MAIN ST<br>FOURTEENTH                                                                                                                                                                                                                                                                                                               | RTENS OLSON (<br>REET<br>FLOOR                                                                                                             | /2007<br>& BEAR                                                        | LLP                                                              |                                                                                                           |                                                                                                                | Cert                                                                                                        | ificate                                         | of Mailing or Transn                                                                                                   | nission<br>deposited with the United<br>class mail in an envelope<br>above, or being facsimile<br>te indicated below.             |
| IRVINE, CA 92                                                                                                                                                                                                                                                                                                                            | . 614                                                                                                                                      |                                                                        |                                                                  |                                                                                                           |                                                                                                                |                                                                                                             |                                                 |                                                                                                                        | (Depositor's name)                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                            |                                                                        |                                                                  |                                                                                                           |                                                                                                                |                                                                                                             |                                                 |                                                                                                                        | (Signature)                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                            |                                                                        |                                                                  |                                                                                                           | L_                                                                                                             |                                                                                                             |                                                 | <u> </u>                                                                                                               | (Date)                                                                                                                            |
| APPLICATION NO.                                                                                                                                                                                                                                                                                                                          | FILING DATE                                                                                                                                |                                                                        |                                                                  | FIRST NAMED INVEN                                                                                         | TOR                                                                                                            |                                                                                                             | ATTO                                            | RNEY DOCKET NO.                                                                                                        | CONFIRMATION NO.                                                                                                                  |
| 10/813,915                                                                                                                                                                                                                                                                                                                               | 03/31/2004                                                                                                                                 |                                                                        |                                                                  | Amy Swift                                                                                                 |                                                                                                                |                                                                                                             |                                                 | 1DATA.060A                                                                                                             | 5074                                                                                                                              |
| TITLE OF INVENTION                                                                                                                                                                                                                                                                                                                       | i: SUSPICIOUS PERSO                                                                                                                        | NS DATABA                                                              | ASE                                                              |                                                                                                           |                                                                                                                |                                                                                                             |                                                 |                                                                                                                        |                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                            |                                                                        |                                                                  |                                                                                                           |                                                                                                                |                                                                                                             |                                                 |                                                                                                                        | ,                                                                                                                                 |
| APPLN. TYPE                                                                                                                                                                                                                                                                                                                              | SMALL ENTITY                                                                                                                               | ISSUE F                                                                | EE DUE                                                           | PUBLICATION FEE                                                                                           | DUE                                                                                                            | PREV. PAID ISSUE                                                                                            | FEE                                             | TOTAL FEE(S) DUE                                                                                                       | DATE DUE                                                                                                                          |
| nonprovisional                                                                                                                                                                                                                                                                                                                           | NO                                                                                                                                         | \$14                                                                   | 400                                                              | \$300                                                                                                     |                                                                                                                | \$0                                                                                                         |                                                 | \$1700                                                                                                                 | 07/02/2007                                                                                                                        |
| EXAM                                                                                                                                                                                                                                                                                                                                     | IINER                                                                                                                                      | ART                                                                    | UNIT                                                             | CLASS-SUBCLASS                                                                                            | S                                                                                                              |                                                                                                             |                                                 |                                                                                                                        |                                                                                                                                   |
| PAIK, S                                                                                                                                                                                                                                                                                                                                  | TEVE S                                                                                                                                     | 28                                                                     | 76                                                               | 235-379000                                                                                                | `                                                                                                              | •                                                                                                           |                                                 |                                                                                                                        |                                                                                                                                   |
| Change of correspondence address or indication of "Fee Address" (3 CFR 1.363).      Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.      "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Custome Number is required. |                                                                                                                                            |                                                                        | spondence                                                        | (1) the names of to or agents OR, alte (2) the name of a registered attorney                              | a single firm (having as a member a ey or agent) and the names of up to ent attorneys or agents. If no name is |                                                                                                             |                                                 | •                                                                                                                      |                                                                                                                                   |
| 3. ASSIGNEE NAME A PLEASE NOTE: Uni recordation as set fort (A) NAME OF ASSIGNATION                                                                                                                                                                                                                                                      | less an assignee is ident<br>th in 37 CFR 3.11. Comp                                                                                       |                                                                        |                                                                  |                                                                                                           | the pa<br>g an a                                                                                               | atent. If an assigne<br>assignment.<br>and STATE OR C                                                       | OUNT                                            | RY)                                                                                                                    | cument has been filed for                                                                                                         |
| Please check the appropr                                                                                                                                                                                                                                                                                                                 | iate assignee category or                                                                                                                  | categories (v                                                          | will not be pr                                                   | inted on the patent):                                                                                     |                                                                                                                | Individual Co                                                                                               | rporati                                         | on or other private grou                                                                                               | up entity Government                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                          | are submitted:  No small entity discount p  # of Copies                                                                                    |                                                                        |                                                                  | ☐ A check is enclos ☐ Payment by cred ☐ The Director is he                                                | sed.<br>it card                                                                                                | d. Form PTO-2038                                                                                            | is atta                                         | required fee(s), any def                                                                                               | ŕ                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                          | s SMALL ENTITY statu                                                                                                                       | is. See 37 CF                                                          |                                                                  |                                                                                                           |                                                                                                                |                                                                                                             |                                                 | FITY status. See 37 CF                                                                                                 |                                                                                                                                   |
| NOTE: The Issue Fee an interest as shown by the                                                                                                                                                                                                                                                                                          | d Publication Fee (if requeecords of the United Sta                                                                                        | uired) will no<br>tes Patent an                                        | ot be accepte<br>d Trademark                                     | d from anyone other the Office.                                                                           | han th                                                                                                         | ne applicant; a regis                                                                                       | stered a                                        | attorney or agent; or the                                                                                              | assignee or other party in                                                                                                        |
| Authorized Signature                                                                                                                                                                                                                                                                                                                     |                                                                                                                                            |                                                                        |                                                                  | `                                                                                                         |                                                                                                                | Date                                                                                                        | •                                               |                                                                                                                        |                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                          | e                                                                                                                                          |                                                                        |                                                                  |                                                                                                           |                                                                                                                | Registration N                                                                                              | o                                               |                                                                                                                        |                                                                                                                                   |
| This collection of inform<br>an application. Confiden<br>submitting the complete<br>this form and/or suggest<br>Box 1450, Alexandria, V<br>Alexandria, Virginia 223                                                                                                                                                                      | nation is required by 37 C tiality is governed by 35 d application form to the ions for reducing this but iriginia 22313-1450. DC 13-1450. | FR 1.311. TI<br>U.S.C. 122 a<br>USPTO. Tir<br>rden, should<br>NOT SEND | he information and 37 CFR me will vary be sent to the press or ( | on is required to obtain 1.14. This collection is depending upon the c Chief Information C COMPLETED FORM | n or re<br>is esti<br>indivi<br>Office<br>IS TC                                                                | etain a benefit by the<br>mated to take 12 m<br>idual case. Any cour,<br>U.S. Patent and T<br>THIS ADDRESS. | ne publ<br>ninutes<br>mment<br>Fradem<br>. SENI | ic which is to file (and to complete, including s on the amount of tim lark Office, U.S. Depar of TO: Commissioner for | by the USPTO to process); gathering, preparing, and e you require to complete trment of Commerce, P.O. or Patents, P.O. Box 1450, |

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| KNOBBE MAI                   | RTENS OLSON & BE | AR LLP               | PAIK, ST                        | TEVE S           |
| 2040 MAIN STR                | <del></del>      | •                    | · ART UNIT                      | PAPER NUMBER     |
| FOURTEENTH<br>IRVINE, CA 926 |                  |                      | 2876<br>DATE MAILED: 03/30/200' | 7                |

# Determination of Patent Term Adjustment under 35 U.S.C. 154 (b)

(application filed on or after May 29, 2000)

The Patent Term Adjustment to date is 220 day(s). If the issue fee is paid on the date that is three months after the mailing date of this notice and the patent issues on the Tuesday before the date that is 28 weeks (six and a half months) after the mailing date of this notice, the Patent Term Adjustment will be 220 day(s).

If a Continued Prosecution Application (CPA) was filed in the above-identified application, the filing date that determines Patent Term Adjustment is the filing date of the most recent CPA.

Applicant will be able to obtain more detailed information by accessing the Patent Application Information Retrieval (PAIR) WEB site (http://pair.uspto.gov).

Any questions regarding the Patent Term Extension or Adjustment determination should be directed to the Office of Patent Legal Administration at (571)-272-7702. Questions relating to issue and publication fee payments should be directed to the Customer Service Center of the Office of Patent Publication at 1-(888)-786-0101 or (571)-272-4200.